

66
THIRTY-NINTH



ANNUAL REPORT

OF THE

TRUSTEES

OF THE

SOCIETY

FOR THE

Advancement of Christianity

IN PENNSYLVANIA.

1851

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Society for the Advancement of Christianity

IN

PENNSYLVANIA.

Read before the Society, Monday, January 6, 1851,

THE EVENING OF THE EPIPHANY.



PHILADELPHIA:
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1851.

O GOD, WHO BY THE LEADING OF
A STAR DIDST MANIFEST THY
ONLY BEGOTTEN SON TO
THE GENTILES; MER-
CIFULLY GRANT
THAT WE,
WHO
KNOW THEE
NOW BY FAITH,
MAY AFTER THIS LIFE
HAVE THE FRUITION OF THY
GLORIOUS GODHEAD, THROUGH
JESUS CHRIST OUR LORD. — AMEN.

OFFICE OF DEVOTION.

Used at the Meetings of the Board of Trustees.

OUR FATHER, who art in Heaven, Hallowed be Thy Name ; Thy Kingdom come ; Thy will be done on earth, as it is in Heaven ; Give us this day our daily bread ; and forgive us our trespasses, as we forgive those who trespass against us ; And lead us not into temptation ; But deliver us from evil ; For Thine is the Kingdom, and the Power, and the Glory, forever and ever. *Amen.*

Most merciful FATHER, we render Thee our unfeigned thanks and praise for having given to us Thine Only Begotten Son JESUS CHRIST, to be "the Way, the Truth, and the Life ;" who, after finishing His ministry on earth, commissioned His apostles, and through them a succession of pastors to the end of time, to "go into all the world, and preach the Gospel to every creature." We implore Thy blessing on all endeavors for extending or for continuing the knowledge of the glad tidings of thy salvation. Especially we pray for the Society [on whose concerns we are] now assembled ; that the hands and the hearts of Thy people may be opened in a liberal supply of means for carrying the design into

effect ; that Thy servants, the Trustees, may be endued with wisdom, with fidelity, and with zeal, in the discharge of the trust committed to them : that there may be found faithful and able men, to devote to it their talents and their time in the duties of the ministry and that all who shall be so employed may be directed by Thy guidance, and protected by Thy providence and have an abundant blessing on their labors. Finally we pray, that Thy Gospel may be everywhere faithfully preached, and duly received and followed ; to the removal of all error in religion, and of all viciousness of life ; and to the setting forth of the glory of Thy great Name, through JESUS CHRIST, our blessed LORD and SAVIOUR. *Amen.*

Direct us, O LORD, in all our doings, with Thy most gracious favor, and further us with Thy continual help that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name ; and finally, by Thy mercy, obtain everlasting life, through JESUS CHRIST our LORD. *Amen.*

The grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be with us all, evermore. *Amen.*

* * * Omitting the words in brackets, the special prayer is used, after the General Thanksgiving, at the anniversary meetings of the Society.

ANNUAL REPORT.

THE present interesting ecclesiastical season is always welcomed by the Church with gladness, in the view it calls of the glorious blessings involved in the manifestation of CHRIST to the Gentile world; and while we thus thank God for our own spiritual mercies, we cannot but regard with pity and compassion those who are destitute of such privileges, and rejoice in every opportunity to extend the ministry and ordinances of the Gospel and the Church, to places where they are not yet enjoyed. It has therefore been wisely appointed that the venerable Society on whose concerns we are this evening assembled, should always hold its anniversary on the festival of the Epiphany, with which its objects so appropriately harmonize.

In reviewing the transactions of the past year, the Board of Trustees feel the most lively gratitude to the Author of every good and perfect gift, for the measure of success which has attended their labors; and they are encouraged to hope that when the objects for which we are associated are duly considered, the Society may establish itself more and more in the hearts and affections, and engage more zealously than ever the assistance, of all who desire the prosperity of our Zion.

Nearly forty years have elapsed since its organization more than one generation has passed away ; and of its original founders, but few now survive. Of the clerical members of the Committee, who in the year 1812 put forth the appeal which first aroused the Churchmen of this Diocese to their missionary duties, one alone lives—the devoted KEMPER ; the first, and then youthful missionary of this Society ; now the beloved Missionary Bishop of the North-West. If we compare the state of the Church in this Diocese at the formation of our Society, with its present condition, we shall see great cause for thankfulness to God, and for congratulation in the agency which has placed it on the eminence it now occupies. At that time there were but *twelve* clergy men actively engaged in ministerial duties ; the present number so engaged is *one hundred and twenty-eight*. During the first year of the Society's labors, *two* temporary missionaries were all that could be procured ; and they were clergymen in charge of parishes in this city. In the second year, *two* only could again be sent forth ; and of these, it is interesting to state, that the surviving one, the Rev. *J. C. Clay, D.D.*, (then just ordained Deacon,) has been for many years the faithful and esteemed Corresponding Secretary of the Society, and Chairman of its Committee of Missions. During the past year *twenty-four* missionaries have been employed. At the institution of the Society, there were about *twenty* organized congregations in Pennsylvania ; there are now *one hundred and forty-eight* ; more than *one-half*

f which either owe to it their first foundation, or have been indebted to it for a long continuance of nursing care and protection.

In the Constitution of the Society, it was expressly declared by the ninth Article, that "In whatever shall be done to promote the interest and advancement of the Church in Pennsylvania, her authority shall be recognized and conformed to." The Convention of the Diocese in 1812, gave to it their cordial sanction and approbation, and unanimously passed a resolution expressive of the pleasure with which they had received information of the establishment of the Society, and promising to co-operate with it in its pious and benevolent designs. Under these auspices, the Advancement Society began its career; and the confidence which it originally received from the highest authorities of the Church, it has always been its privilege to retain. By the Convention of 1829, the Missionary operations of the Diocese were again committed to it as its accredited organ, under the sanction and direction of the ecclesiastical authority; while it has been repeatedly noticed by our Bishops in their annual addresses, and always in terms of high commendation.

When we seriously consider the important objects of this Society, it may well excite surprise and sorrow that the interest and patronage it receives, should be so inadequate to their accomplishment, and so little commensurate with the acknowledged means of the members of our communion in general. A Society, branching

out into every department of Christian duty and charity, and whose Constitution enables it to cover the whole ground of the exigencies of the Church in our wide-spread Diocese, might reasonably be expected to claim the sympathy, the active co-operation, and the liberal aid, of all who sincerely desire its advancement. But we grieve to say that its prosperity and influence have not been answerable to the promise and expectations which were held out during the first years of its existence. We appeal to the Church in Pennsylvania—numbering nearly 150 organized congregations, and more than 10,000 communicants, whether it gives to the Society, on which so much depends its increase and enlargement, anything like the support that its sphere of extensive usefulness demands? The pressing wants of the Diocese require a much larger number of Missionaries than we are able to send forth; while those now in our employment are deserving of much more liberal stipends than our present income allows us to give them. The Trustees have always done the utmost that their limited means justified, and the blame of the deficiency must rest upon those who have withheld from them the requisite ability to do more. The contributions to the treasury of the Society in the first year, were \$2,700; while they now seldom exceed \$3,000, although the churches in the Diocese are seven times more numerous than they were then; and those in Philadelphia, (on which the Society is made to be chiefly dependent for its means of usefulness,) have in-

ceased from *four*, to more than *thirty*. Such facts are painful evidence that there has been a great falling off in zeal for the adequate support of a Society which the Convention of the Diocese has adopted as its own, and which embraces the whole State as the field of its operations.

The Board conceive that it is not a question open to Christians, whether or not they will take part in the propagation of Christ's Gospel, but a duty coeval with their baptism. Being already members of that Church which He has ordained for the extension of His Kingdom, the only choice left them is, whether they will be faithful or faithless. They must learn to make their charity commensurate with their opportunities, and acknowledge that their opportunities are the measure of their obligations. It is impossible that we can be Christians, and have no sympathy with our brethren who are scattered abroad; and let it be remembered that the Missions of this Society directly appeal to the Christian love of every one of us, in behalf of souls for whom Christ died; and to our love of that Lord who has redeemed both them and us, and washed us from our sins in His own blood.

There can be no doubt that the efficiency and usefulness of our Society ought to be, and might be, greatly augmented. There are many portions of our Diocese, where we have good reason to believe that the Church could be immediately planted, with hope of permanent settlement and growth; and others, in which it is now

weak and languishing, or but partially cultivate where an increase of fostering care and aid would soon cause it to take deep root and blossom abundantly. We are aware of the peculiar obstacles to the establishment of our Church in various sections, in the character of the population, and their ignorant prejudices together with the number, the influence, and not unfrequently the hostility, of surrounding sects. But sincerely believing the Church to have been adapted by its Divine founder, as it certainly was intended, for *the world*; and the Gospel contained in it to be preached to *every creature*; we can imagine no difficulties, no prejudices, no species of opposition, more formidable than those over which it has already triumphed in all ages and nations. The Church in this Diocese, and especially in this city, has been largely blessed by her great Head within the last few years; and she now occupies ground, and can command resources, which should not only encourage, but render it her duty—if she would be faithful to the solemn trust reposed in her—to adopt at once the proper measures for extending her light and influence to every accessible point. Did the Society now resolve to employ a number of active and faithful *itinerant* missionaries; to settle others in certain new prescribed fields of labor; and to support more generously those already in its service;—we could have no fear as to success. The present salaries of our Missionaries are entirely inadequate, both to their decent support, and the services rendered; and the evil effect

seen in their incessant changes and removals. We would desire that the compensation should in all cases be sufficient to enable them to give their undivided time to a single parish, or at most to two churches in the same immediate neighborhood. But little benefit can be expected from ministerial labors scattered over an extensive territory, and allowing opportunities for public worship only once in three or four weeks. The injurious consequences resulting from frequent dissolutions of the pastoral connection are too obvious to be dwelt upon; and we consider this one of the greatest drawbacks to the success of our present stations. Were the allowances to our Missionaries more liberal, their resignations would not be so frequent; and although the outlay might at first be increased, the Society would not, perhaps, ultimately contribute more; since the congregations to whom they minister would be sooner become self-supporting.

It is true, that, to carry out these views, a considerable addition to the income of the Society will be necessary; but this the Trustees believe would be forthcoming, by the use of proper exertions. They think that much might be done to extend the interest felt by the great body of the Laity in our Diocesan Missions, and to call forth an increase of liberality in their support, were our parochial Clergy to bring more prominently before their respective congregations the strong claims of this Society upon their patronage. When every

pastor shall gather the free-will offering of his flock, when upon every altar shall be laid the oblations of all Christians, then—but not till then—will the Missions of the Church have their adequate support.

In reporting what has been done during the past year, the *Missionary* department of the Society, as the most important of its objects, first claims our notice. The whole number of Missionaries in its service, since the first of January last, has been *twenty-four*; of whom *four* have resigned; leaving at present *twenty* active and faithfully engaged in their respective fields of labor. Their names and stations are as follows:—

1. The Rev. Wm. Adderly, officiating at New Brighton, and parts adjacent, Beaver Co.
2. Rev. Thos. Crumpton, Alleghany city.
3. Rev. Geo. C. Drake, Muncy, Lycoming Co.
4. Rev. Wm. A. Diehl, Whitmarsh, Montgomery Co.
5. Rev. Geo. A. Durborow, Fairmount, Phila.
6. Rev. J. Furey, Milton, Derry, &c., Northumberland Co.
7. Rev. Wm. Hilton, Kittanning, Armstrong Co.
8. Rev. Geo. P. Hopkins, Doylestown, Bucks Co.
9. Rev. B. B. Killikelly, D.D., St. Michael's, Wayne Co.
10. Rev. John Long, Montrose, &c., Susquehanna Co.
11. Rev. Saml. T. Lord, Crawford Co.
12. Rev. Dwight E. Lyman, Marietta and Columbia, Lancaster Co.

13. Rev. E. Mendenhall, Salem, Wayne Co.
14. Rev. Wm. B. Musgrave, Sunbury, &c., Northumberland Co.
15. Rev. Saml. P. Nash, Phoenixville, Chester Co.
16. Rev. Azariah Prior, Schuylkill Haven.
17. Rev. Peter Russell, Mauch Chunk.
18. Rev. J. Rumney, Lewistown.
19. Rev. Richd. Smith, Waterford, &c., Erie Co.
20. Rev. Wm. White, Butler, Butler Co.

The following have resigned during the year : The Rev. B. W. Morris, officiating at Sunbury, &c., Northumberland Co. ; the Rev. George W. Natt, at Bellefonte, Centre Co. ; the Rev. George L. Neide, at St. Clair, Schuylkill Co. ; and the Rev. Dr. James Rawson, Uniontown, Fayette Co. The Rev. Messrs. Furey, Musgrave, Prior, Rumney, and Smith, have been appointed Missionaries in the course of the past year.

From the reports of our Missionaries that have come to hand, we have collected many interesting details, though several of them are imperfect ; and others, having been but recently appointed, have made no report. The following summary, therefore, while it shows what much has been done, and is now doing, by those who under the auspices of this Society have gone forth to labor for the spread of the Gospel in the Church—must yet be regarded as only an approximation to the truth of what has been actually accomplished.

Number of organized congregations reported, twenty-seven. Other places where services are performed,

twenty-two. Families in the Missions, seven hundred and fifty-three. Services and sermons on Sundays, one thousand, eight hundred and seventeen. Other day three hundred and thirteen;—Total, two thousand, one hundred and thirty. Baptisms: Adults, thirty; Infants, two hundred and fifty-three;—Total, two hundred and eighty-three. Confirmed, seventy-nine. Communicants added, one hundred and seventeen; present number, nine hundred and seventy-one. Sunday Schools, twenty-three. Teachers, one hundred and fifty-two. Scholars, one thousand, one hundred and eighty-one.

The Holy Communion has been publicly administered one hundred and seventy-six times, and on many other occasions in private to the sick.

The following sums are reported to have been raised for Church objects, viz: for parochial purposes, \$3,053 43; for Society for Advancement of Christianity \$77 69; for other purposes, \$678 60;—Total, \$3,809 72

When it is remembered that many of the fields in which our Missionaries are now laboring, were, a short time since, among the waste places of our Diocese; and would still have been without the services of the Church, but for the efforts put forth by our Society; it cannot but strike the mind of every observer, that the work in which we have been engaged has not been in vain in the Lord; but that the seed sown has produced and is still producing, a rich and abundant increase.

In addition to the summary just presented, as show

in the success attendant upon the labors of our Missionaries, we have selected from their Reports such remarks as throw further light upon their past usefulness and future prospects.

One thus writes:—"The ladies have in hand about \$200, received in donations, and from sales, intended for purchasing or building a Parsonage. Of this sum, \$200 was the gift of one individual, and \$100 of another."

In transmitting his resignation, another says:—"I would commend this Mission to the favorable consideration of your Committee. The numbers attending services at both places were large; indeed, very large for the country. Though very few of these are 'Church people,' yet they are brought under her influence; and we have everything to hope from this."

A third appends the following remarks to his report: "In addition to the above, I have frequently officiated at various places in this county, where there are a few members of the Church. These services were well attended, and I hope will be followed by beneficial results. The greater number of the hearers, however, were not Episcopalians; but many of them would become so, if they had the services of the Church more frequently than it is in my power to afford them."

A fourth writes:—"I have given services at this place once every Sunday morning, and occasionally twice. I have also visited and officiated at four other places. At ——— I found five communicants, baptized

seven children, and preached once a month on weekdays. I intend, God willing, to give them a Sunday school and administer the Lord's Supper. My station, in the whole, bears an encouraging aspect."

A fifth says :—"The Lord has smiled upon us, and this parish is gradually improving. The congregation on Sundays increases; we are gathering in the poor and the young, which classes at present do not aid much in money matters; so that the parish is not yet able to support itself. Without your aid, I could not remain here; receiving such a small salary (\$175) from the parish."

A sixth writes :—"Since my last report, we have organized a new congregation at ——. The Bishop laid the corner-stone of a frame church edifice there on the 6th July; which is now completed and paid for, costing about \$1,200. If I had \$300 to begin with, I would pledge myself to have another congregation organized, and a church erected at ——, within the next two years. This place has now 900 inhabitants, and no place of worship of any kind, except a Roman Catholic chapel. But there is a very great drawback to the success of my labors in this region; and that is, the people are too much divided. If I could concentrate all my efforts upon one point, much more might be accomplished. But this, at present, cannot be done; and neither place, by itself, can be self-supporting for some time to come; and for each to have its own Missionary, would require too much aid from abroad."

A seventh says :—"At the time of my last report, we were about commencing our church edifice. This has since been completed and consecrated. It is built of stone, in the early English style of architecture ; and is not only substantial, but, considering its cost, (\$2,500,) very appropriate and beautiful. Our own little flock exerted themselves to the extent of their ability in its erection ; and in the decorations I was most generously aided by the liberality of personal friends abroad. I think the prospects of this Mission are very bright. Our services are attended by an increasing number of those who as yet know nothing of the Church, and an increasing interest is manifested in them. Several adult catechumens are now preparing for baptism."

An eighth thus writes :—"A new parish was organized at —— on the 23d January last, and a handsome lot has been secured, which will be sufficiently large for a church edifice and burial ground. Nothing has been done here towards my support, but something may be expected as soon as the Church is completed. I have good reason for thinking that our Church will absorb all the religious influence in the vicinity, and secure the entire field. Our congregation at —— is larger since the church was consecrated, (the remaining debt having been assumed by a few members of the society,) and more interest is manifested in the greatest concern of all. Many things occur, indicating that prejudices against the peculiarities of the Church are

giving way. I officiate regularly at another point, — but whether I shall be able to organize a congregation there, remains to be seen.”

A ninth says :—“ The report which I am now permitted to lay before you, demonstrates the complete success of this mission, in which I have now been engaged for several years ; for although it continues to be a ‘d’ of small things’ with us as regards *numbers*, yet, in another, and higher sense, it may truly be said, ‘*the Lord hath done great things for us.*’ We have now one of the most substantial and beautiful church edifices in the State ; *consecrated*, and of course, paid for. Our list of communicants is regularly receiving addition, and it is with great pleasure I observe much apparent seriousness and interest manifested by those attending the services of the sanctuary. God’s blessed Spirit seems to be striving with several of our people ; and the conversion and salvation of sinners, your Missionary seeks to make his one all-absorbing thought. The station was begun under the auspices of your Society, by it has it been cared for and fostered ; and perhaps for several years it will still require your aid.”

The report of another ; (whose resignation we have since reluctantly received,) thus closes :—“ I have already held ten services in — ; at which place a congregation has been organized and a church built. In the service I have travelled 760 miles.”

One of our most devoted Missionaries, who has been obliged by ill health to resign the parish with which I

had been connected for more than thirteen years, writes as follows :—“ It is due to the Society for the Advancement of Christianity in Pennsylvania, that I should acknowledge its long continued and valuable aid. My name has been on the list of its Missionaries for the whole period mentioned, and its assistance has materially aided me in so long maintaining my position in the part of the Diocese which has been the field of my labors. The erection of a church edifice and a Parsonage, and the gathering in to the communion of the Church of upwards of seventy persons, are results in which the Society may justly claim to have been instrumental.”

Another excellent clergyman, in tendering his resignation, thus writes :—“ I do not feel easy to break up this connection without a parting word. My first knowledge of the Church was received where the fostering care of your Society had planted and continued her services. By one of your Missionaries I was baptized into the Church of Christ, presented for Confirmation, and received at his hands my first Communion. By one of your Missionaries was I prepared for admission into the Theological Seminary of the Church, and by two of them examined for candidacy for Holy Orders; while for the last four years I have myself been a laborer in your wide-spread field. I know something of the history of the Church in the interior of our State, and never can forget how much we owe to the nursing care of your Society, and shall

always feel the liveliest interest in its prosperity. You have no doubt many more promising fields in the Diocese than the one I am leaving; yet I trust you will be willing to continue your appropriation to my successor. I will see to it, before I leave, that a larger salary be raised for him than I was receiving; though the place cannot yet be self-supporting. Without troubling you with a minute report, I will simply say, that I found in this field, *one* parish, and *one* church edifice, with *seventeen* communicants: I leave *three* parishes, with *three* churches, entirely free from debt; and *fifty* communicants."

These extracts are sufficient to show that our Missionaries are not eating the bread of idleness, but are actively engaged in the work to which they have been appointed; and that that work, through the Divine blessing, is prospering in their hands.

In addition to the great object of spreading the Gospel by means of Missions, the *education of pious and promising young men for the Ministry* has always claimed the attention of the Board, as an important branch of its duty; and we have a Standing Committee whose special business it is to attend to this department. Many young men of merit and talent have received their whole education for the ministry from this Society, and many more have been materially aided by it in the prosecution of their sacred studies; who, without this assistance, would have been lost to the ministry.

the Church. There is at present but *one* beneficiary in the list.

The *circulation of the Holy Scriptures* is another important object which this Society has in view. It has sometimes been alleged, that Churchmen have not done in this respect what they ought to do, and what they owe to their profession. As a primitive Church, we have received from those to whom the Lord entrusted it, the revelation of eternal life; to be transmitted and perpetuated till He himself shall come again. As *Protestants*, we stand upon the Bible; holding and teaching that "Holy Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation." As Protestant *Episcopalians*, we claim most certain warrants of Holy Scripture for our three-fold ministry, and Liturgical mode of worship; and in all those points of doctrine and discipline in which we are constrained to differ from others who bear the name of Christ, we are ever ready to appeal "to the law, and to the testimony." It is impossible, therefore, that Churchmen can be insensible to the duty and wisdom of disseminating the Bible; although, finding liberal provision made in other quarters, and in other forms, for this high and holy end, they may have been placed in an attitude which, to superficial observation, would appear like neglect of their duty to aid in giving

it the widest possible circulation. The Board believe that the time has come when this unjust suspicion and reproach should be removed.

At our Diocesan Convention of 1843, the following resolution was adopted :—" *Resolved*, That it is hereby recommended to the different parishes in this Diocese to make annual collections in their respective churches, or adopt such other measures as they may deem expedient, to obtain funds to be applied to the circulation of the Holy Scriptures; and that such funds be paid over to the Treasurer of the Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania; to be expended by said Society for such purpose only." The Trustees at once recognized the high trust thus confided to them; and at the first subsequent meeting of the Board a standing *Bible Committee* was appointed, to whom this interesting and important object was entrusted. We have since that time distributed 1879 Bibles, and 699 New Testaments, and disbursed \$1,200 47; the whole amount that has been raised for this purpose, except \$18 58, now on hand, and subject to the order of the Committee. It is to be regretted that we have not been able to do more, for the applications have already exceeded our ability to supply them. We have, however, no funds to expend in this way, but such as may be specially appropriated. Yet we are not discouraged by small beginnings, and trust that as this is the only *Bible Society* of our Church in this Diocese, it will, in due

ne, be supplied with ample means for circulating the written Word of God.

We have, indeed, other Diocesan interests to engage our attention; in the support of which we come far short of what we owe to them. But let us not plead the negligence of some responsibilities, as an excuse for the disregard of others. These ought we to do, and not to leave the others undone. All Churchmen are agreed as to their duty in this respect, though as to the mode of doing it they may differ. Some, deeming it an imperative obligation,—though they would much rather discharge it in connection with their fellow churchmen,—yet finding no provision for so doing, unite in this work with those from whom, in many points, they conscientiously dissent. Others, equally desirous of doing what they can to diffuse the sacred volume, yet opposed on principle to such unions in religious efforts, withhold their aid and their influence from this holy cause, until some door shall be opened to it through the Church. A third class, perhaps still more numerous than both of these, do nothing; because, under such circumstances, the subject is not brought directly home to them. The proposed circulation of the Scriptures by this Society, it is believed, would unite all who are now interested in the work, and extend that interest to many more.

Another consideration which recommends the undertaking is, our relation, as a Church, to the mother Church of England. To her is the Christian world

indebted for our present authorized and unrivalled version of the Bible, which time has rendered so sacred and use has made so familiar, even to the sects which have forsaken her. Of its forty-seven Translators, all were Divines, and six, in after times, were Bishops of the Church of England. They were men pre-eminently distinguished for their piety, and for their profound learning in the original languages of the sacred writings: "of whom," says Fuller, in his Church History, "as also of that gracious King that employed them, we may say, wheresoever the Bible shall be preached or read in the whole world, there shall also this that they have done be told in memorial of them. It should be remembered also, that nearly all the editions of the Bible printed in this country, and now in common circulation, are mutilated by the omission of the *marginal readings*. That these form an integral part of the authorized version, and are often necessary for correctly understanding it, is evident from the Preface of the venerable Translators themselves. The omission of the *Apocrypha* must also be regarded by Churchmen as a serious defect in most American editions of the Bible; for although the Church does not admit these books in the sacred canon, nor apply them to establish any doctrine, yet has she appointed them to be read "for example of life, and instruction of manners;" and they afford much important assistance in the interpretation of Holy Scripture. Our General Convention of 1820 recommended, for the use of the

members of the Church, the editions of Messrs. Eyre & Strahan, printers to King George III., published in 1806, and again in 1812; to which we believe all the subsequent Oxford editions have been made conformable. The last General Convention again had this important subject before it, and resolved to publish a church standard edition of the Bible; which, we hope, will restore the invaluable legacy of the Translators perfect and entire; and in that case our Society will, of course, feel bound to circulate no other.

By our Treasurer's report, it appears that there have been received during the past year,—from Churches, 2,321 89; Subscriptions and donations, including two legacies, \$6,446 00; Interest on investments, \$423 58; in all, \$9,191 47. The disbursements of the year, including investments, have amounted to \$8,488 95; leaving a balance in the Treasurer's hands on the 2d inst., of \$702 52.

The Board gratefully acknowledge, and with feelings of deep respect and affection for the memory of the lamented donor, the important increase which our Permanent Fund has received during the year, in a legacy of \$5,000, devised to it by the late *Fredk. Kohne*, Esq., of this city, among many other munificent bequests to various institutions of the Church. For so generously anticipating the provisions of the Will, (the terms of which did not require the payment of these legacies until her death,) we trust that his excellent widow may meet with a large and late reward in Heaven.

It is with peculiar emotions we also acknowledge legacy of \$1,000, from Mrs. *Susan Wallace*, relict of John B. Wallace, Esq. The touching manner in which this liberal bequest was made, and the many interesting associations it recalls in connection with the memory of one who was long a most zealous and useful member of the Board, and always evinced an active and earnest interest in its proceedings, considerably enhance its value. The following extract from the Will of Mrs. Wallace, is a very interesting exhibition of conjugal affection, blended with Christian piety:—

“This Society owed much in its foundation and early history to the piety, energy, and beneficence of my most excellent and beloved husband. His subsequent residence in Western Pennsylvania confirmed his opinion of its usefulness; which, directed by his judicious and persevering efforts, enabled him to plant the Church of his forefathers there. I make this bequest to perpetuate the memory of his services, and to carry forward his design.”

The *Permanent Fund* of the Society, consisting of Stocks and Loans, is valued at \$10,973; which, with the dividends on a few shares of Turnpike stock, will yield an income of about \$660.

The Board of Trustees cannot close their report without reverting to the recent departure from his labors on earth to his rest in heaven, of one who, though not at the time of his decease a member of their body, continued to the last a devoted friend of

te Society ; and who had for many years been one of
 i Vice Presidents. It is permitted to few men to
 secure such universal love and respect as was accorded
 t the late Rev. *George Boyd*, D.D. ; and we desire to
 epress our own high sense of the many virtues and
 excellencies which adorned his Christian character, and
 endeared him to all who knew him. He closed his
 long and useful ministry in this city, on the 3d ult., in
 the 63d year of his age.

In conclusion, your Trustees feel that they are in
 the discharge of a grateful duty, in paying a merited
 tribute to the various auxiliary Societies of the Church
 of this Diocese, by whom they have been materially
 aided in their labors.

The *Bishop White Prayer Book Society* is an institution
 of whose usefulness we cannot speak in terms too
 commendatory ; and we thankfully acknowledge the
 liberal and important assistance it has rendered in supplying
 our Missionary stations with the treasure of our
 pure and Scriptural Liturgy.

The *Female Prayer Book Society* of this city,—engaged
 in the same noble work,—continues to render valuable
 service to our Missionaries, and to the best interests of
 the Church at large.

The *Female Episcopal Tract Society*, also, still continues
 its efficient labors in connection with our own
 operations, and is a highly useful auxiliary.

The *Bishop White Parish Library Association* is
 another society of Ladies, which deserves much more

cordial and liberal support than it has yet received. Its excellent object is, to supply weak parishes, where the clergyman is unable to add anything to his own scanty store of books, with a library of standard theological works; and among the reports of our Missionaries, we find grateful acknowledgments of the benefits thus bestowed upon themselves and those to whom they minister.

By order of the Board,

ALONZO POTTER, *President*

JOHN COLEMAN,

Committee to prepare Annual Report.

Officers for 1851.

P. REV. ALONZO POTTER, D.D., LL.D., President *ex officio*.

VICE PRESIDENTS:

JAMES S. SMITH,
TOBIAS WAGNER,
REV. BENJAMIN DORR, D.D.

TREASURER:

RICHARD. R. MONTGOMERY.

CORRESPONDING SECRETARY:

REV. JEHU C. CLAY, D.D.

RECORDING SECRETARY:

GEORGE HELMUTH.

TRUSTEES.

- | | |
|------------------------|------------------------|
| 1. Edmund Wilcox, | 11. Henry F. Rodney, |
| 2. Dr. S. Littell, | 12. James M. Aertsen, |
| 3. James S. Newbold, | 13. William Kirkham, |
| 4. Peter Williamson, | 14. William J. Watson, |
| 5. Horace Binney, Jr., | 15. William C. Kent, |
| 6. George M. Wharton, | 16. James A. Farnum, |
| 7. William H. Newbold, | 17. Ellis Yarnall, |
| 8. James Cox, | 18. George W. Taylor, |
| 9. Henry Reed, | 19. John Lambert, |
| 0. John R. Wilmer, | 20. William Ellis. |

CLERGY.

- | | |
|----------------------------|-------------------------|
| Rev. Henry J. Morton, D.D. | Rev. Thomas C. Yarnall, |
| " H. W. Ducachet, D.D. | " Henry E. Montgomery, |
| " John Coleman, D.D. | " Joseph H. Smith, Jr., |
| " Frederick Ogilby, | " Richard S. Trapier, |
| " M. A. De W. Howe, D.D. | " J. P. B. Wilmer. |

85

85

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

850.		Legacies, Don. and Subs.	Dividends.	Churches.
Jl.	4, By balance,	\$	\$	\$ 24 58
	Sub. of Mrs. John Sergeant for 1850,	3 00		
7,	“ Mr. C. M. Burns “	3 00		
	Collection at Anniversary Meeting,			63 05
	Sub. of Mr. Samuel Wagner for 1850,	3 00		
	“ Rev. Dr. Howe “	3 00		
	“ Mrs. Gardiner “	3 00		
	“ Mr. Geo. Helmuth “	3 00		
	“ Mr. Henry F. Rodney “	3 00		
	“ Mrs. Jas. Cox “	3 00		
8,	“ Mr. Peter McCall “	3 00		
	6 mos. Interest on City loan,		25 00	
	“ “ Gas “		18 00	
	Sub. of Mr. Saml. Keith “	3 00		
9,	“ Mr G. W. Taylor “	3 00		
	Donation of a lady of St. Mark's Ch.,	2 00		
10,	Sub. of Mr. Henry Reed for 1850,	3 00		
	“ Miss Ann Bronson “	3 00		
	“ Mr. Thos. H. White “	3 00		
11,	“ Mr. Wm. J. Watson “	3 00		
	“ Mrs. Wm. J. Watson “	3 00		
	“ Mr. John Lambert “	3 00		
12,	“ Mrs. M. B. W. Riddle “	3 00		
	“ Rev. Thos. C. Yarnall “	3 00		
	“ Mr. Ellis Yarnall “	3 00		
	“ Mr. James S. Smith “	3 00		
15,	Contribution of St. Stephen's Church, Philad., \$954 70 ; of which sum, \$50 for the Floating Church Mis., and \$30 to constitute the Rev. R. S. Trapier a life member of the So- ciety,			954 70
16,	Sub. of Mr. G. Blight for 1850,	3 00		
17,	“ Mr. J. A. Farnum “	3 00		
	“ Mr. J. Wilmer Connell “	3 00		
18,	“ Mr. Robert McCall “	3 00		
	“ Miss Wil. E. Smith “	3 00		
	“ Miss Rebecca Smith “	3 00		
19,	Donat. of Mrs. John Markoe,	5 00		
21,	Sub. of Mr. W. F. Griffiths “	3 00		
	“ Mrs. H. M. Griffiths “	3 00		
	“ Mr. William Platt, Jr. “	3 00		
22,	“ Mr. James M. Aertsen “	3 00		
23,	“ Miss Mary Donaldson “	3 00		
	“ Mr. Edward Perot “	3 00		
	“ Mr. Peter Williamson “	3 00		
	“ Mr. J. C. Mitchell “	3 00		
	Contribn. of Christ Ch. Phila.,			271 35
29,	Sub. of Mr. Thos. M. Pettit “	3 00		
	Contributn. of St. James' Ch. Muncy,			3 35
	Sub. of Mr. Law. Lewis, Jr. for 1850,	3 00		
Amount carried forward,		\$ 121 00	\$43 00	\$1317 03

Dr. The Society of the Prot. Episc. Church for the Adv. of Christianity

1850.		Investmts. and Incident. exps.	Beneficiary.	Missions.
Jan. 29,	Amount carried forw'd.,	\$7 40	\$	\$160 0
	Amt. paid Rev. William N. Diehl to			
	Feb. 1, 1850,			25 0
	“ Geo. C. Drake “			25 0
	“ Wm. Hilton “			25 0
	“ Edwin Mendenhall “			31 2
	“ Peter Russell “			25 0
	“ George P. Hopkins “			37 5
	“ Wm. White “			25 0
	“ John Long “			25 0
	“ S. P. Nash “			25 0
	“ George A. Durborow “			37 5
Feb. 1,	“ Dwight E. Lyman “			25 0
	“ B. B. Killikelly, D.D. “			25 0
	“ Saml. T. Love “			25 0
22,	“ Dr. Jas. Rawson “			25 0
25,	“ W. F. Bryant “			31 2
	State tax on interest Penna. loan,	5 28		
March 2,	Amt. paid Mr. W. Murphy, Librarian,	7 50		
	“ Mr. Gorson fol collec. subscrip.,	1 80		
7,	“ Mr. G. W. Brown, Beneficiary,		12 50	
20,	Postage,	1 15		
	Collateral inheritance tax on Mrs.			
	Wallace's Legacy,	50 00		
	M. Gorson for collecting subscribers,	1 80		
	“ “ “	30		
Amount carried for'wd.,		\$75 23	\$12 50	\$572 50

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

1850.		Legacies, Don. and Subs.	Dividends.	Churches.
	Amount brought forw'd.,	\$118 00	\$43 00	\$1317 03
Jan. 29,	Sub. of Mr. Robt. M. Lewis, Jr., for 1850,	\$3 00		
Feb. 1,	6 mos., int. on Penn. loan to Feby., \$1,629 50, at 6 per ct., \$48 88; \$2,268 00 at 5 per ct., \$56 70,		105 58	
2,	Don. of Mrs. Mills, Jerseytown,	1 00		
4,	Sub. of Mr. Michl. Erickson, 1850,	3 00		
7,	" Mr. Benj. Gerhard, "	3 00		
	6 mos. int. on Lancaster trnpke. stk.,		19 50	
20,	Sub. of Mrs. Phlp. Ricketts for 1850,	3 00		
22,	" Mr. Henry M. Watts "	3 00		
	" Mrs. Joseph P. Wood "	3 00		
	" Mrs. Anua Bloodgood "	3 00		
	" Mrs. Cadwalr. Evans "	3 00		
	" Mr. Samuel Welsh "	3 00		
	" Mr. William Welsh "	3 00		
	" Mr. Clement S. Rutter "	3 00		
	" M. B. C. Buzby "	3 00		
	" Mr. Eph. Clark, Jr. "	3 00		
	" Mr. Thos. Allibone "	3 00		
	" Mr. John M'Collom "	3 00		
	" Mr. Robt. Ralston "	3 00		
March 2,	Leg. of the late Mrs. Susan Wallace,	1000 00		
7,	Sub. of Mr. Wm. C. Kent for 1850,	3 00		
	" Mrs. Wm. Fisher "	3 00		
	" Mrs. Jos. R. Evans "	3 00		
	" Mr. Wm. Musgrave "	3 00		
	" Mr. Thos. Robins "	3 00		
	" Mr. J. Fisher Leaming "	3 00		
	" Mr. Osmon Reed "	3 00		
	" Mr. B. W. Frazier "	3 00		
	" Dr. Thos. Mütter "	3 00		
	" Mr. Jas. Moore "	3 00		
	" Mr. H. A. Shackelford "	3 00		
	" Mr. G. A. Kirkham "	3 00		
	" Mr. G. W. Richards "	3 00		
8,	" Dr. A. E. Stocker "	3 00		
18,	" Rev. H. E. Montgomery "	3 00		
	" Dr. Wilson C. Swanu "	3 00		
	" Mr. Arthur Wells "	3 00		
20,	" Mr. Jos. S. Burnett "	3 00		
	" Dr. B. S. Janney "	3 00		
	Contr. of Mrs. E. H. Burd to become a life member of the Society,	30 00		
	Sub. of Mr. Pierce Butler for 1850,	3 00		
23,	Contr. of St. Peter's church, Philad., \$358; of which sum, \$50 are a spe- cial contribution to make the Rev. J. H. Smith a life member,			358 00
	Sub. of Mr. W. G. Allen for 1850,	3 00		
Amount carried forw'd.,		\$1260 00	\$168 08	\$1675 03
3				

Dr. The Soc. of the Prot. Epis. Church, for the Adv. of Christianity

1850.		Investmts. and Incident. exps.	Beneficiary.	Missions
April 18,	Amount brought forward,	\$75 23	\$ 12 50	\$572
29,	Am't. paid Rev. Wm. F. Bryant to May 1,			31 :
	" Wm. Adderly "			25 (
	" Thos. Crumpton "			25 (
	" Wm. N. Diehl "			25 (
	" George C. Drake "			25 (
	" Wm. Hilton "			25 (
	" Edwin Mendenhall "			31 :
	" Peter Russell "			25 (
	" Geo. P. Hopkins "			37 :
	" Wm. White "			25 (
	" B. Wistar Morris "			25 (
	" John Long "			25 (
	" J. P. Nash "			25 (
	" G. A. Durborow "			37 :
	" Dwight E. Lyman "			25 (
	" B. B. Killikelly, D.D. "			25 (
	" S. T. Lord "			25 (
	" G. L. Neide "			21 :
	" Dr. James Rawson "			25 (
	" A. Prior "			25 (
30,	King & Baird for printing Annual Report,	86 47		
May 3,	Am't. paid Rev. Richard Smith to May 1,			18 7
	Purchase of Chesapeake and Delaware Canal loan, a 96 $\frac{3}{4}$, 981 91.	950 00		
	Amt. pd. Mr. Wm. Murphy, Librarian,	7 50		
	" Mr. G. W. Brown, Beneficiary		12 50	
July 1,	State tax on City loan,	1 50		
	" " Gas "	90		
6,	Am't. paid Rev. G. L. Neide to Aug. 1,			31 2
	Postage of Remittances,	1 55		
	Am't. paid Rev. Wm. Adderly "			25 0
	" Thos. Crumpton "			25 0
	" Wm. N. Diehl "			25 0
	" George C. Drake "			25 0
	" Wm. Hilton "			25 0
	" Edwin Mendenhall "			31 2
	" Geo. W. Natt "			31 2
	" Peter Russell "			25 0
	" G. P. Hopkins "			37 5
	" Wm. White "			25 0
	" B. Wistar Morris "			25 0
	" John Long "			25 0
	" S. P. Nash "			25 0
	" George A. Durborow "			37 5
27,	" Dwight E. Lyman "			25 0
	" B. B. Killikelly, D.D. "			25 0
	" S. T. Lord "			25 0
	Amount carried forward,	\$1123 15	\$25 00	\$1618 76

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

350.		Legacies, Don. and Subs.	Dividends.	Churches.
	Amount brought forward,	\$1260 00	\$168 08	\$1675 03
Mr. 23,	Sub. of Dr. J. W. Jones for 1850,	3 00		
30,	Cont. of St. Luke's Church. Philada.,			113 53
April 1,	Sub. of Mr. Edmund S. Wilcox, 1850,	3 00		
5,	" Mr. Jas. S. Newbold "	3 00		
	" Mr. Wm. H. Newbold "	3 00		
22,	Cont. of Christ Church, Milton,			4 50
24,	Sub. of Mr. Alfred Horner for 1850,	3 00		
May 6,	Cont. of All Saints' Ch., Lower Dublin,			17 66
10,	" Trinity Ch., Pittsburg,			167 50
	" Mrs. Hull to become a life member,	30 00		
18,	Dividend on 3 shares Bristol and Frankford Turnpike stock,		5 25	
21,	Cont. of St. Matthew's Ch., Sunbury,			4 00
22,	" St. Peter's " Waterford,			3 00
	" St. Thomas's " Whitmarsh			12 00
23,	" St. James's " Lancaster,			75 05
	" Trinity " Pottsville,			9 06
28,	" St. Paul's " Kittanning,			11 00
	" Trinity " Freeport,			4 67
June 4,	" St. James's " Schl. Haven			4 12
7,	" St. John's " Pequa,			11 00
11,	" Mr. Ralston Cox to become a life member,	30 00		
25,	" All Saints' Ch., Paradise,			6 00
July 1,	6 mos. Interest on City loan,		25 00	
	" " " Gas "		18 00	
	" " " Chesapeake and Delaware Canal loan,		29 46	
Amount carried forward,		\$1335 00	\$245 79	\$2118 12

Dr. The Society of the Prot. Episc. Church for the Adv. of Christianity

1850.		Investmts. and Incident. exps.	Beneficiary.	Missions.
	Amount carried forw'd.,	\$1123 15	\$25 00	\$1618 7
July 27,	Amt. pd. Dr. James Rawson for 1850,			25 0
	“ A. Prior “			25 0
	“ Richard Smith “			31 2
	“ G. L. Neide by order of the Board,			25 0
	Postage,	1 45		
Aug. 2,	State tax on Penna. loan,	5 28		
Sep. 6,	Amt. paid Rev. G. L. Neide, resigned, to Sep. 1,			10 4
11,	“ Geo. W. Brown, Beneficiary,		12 50	25 0
30,	“ Rev. Geo. C. Drake to Nov. 1,			25 0
	Postage,	15		
	Amt. pd. Mr. Wm. Murphy Librarian,	7 50		
Oct. 15,	“ Rev. Norris M. Jones by or- der of the Board,			50 0
16,	Purchase of \$4,500 City of Philada. 6 per cent. loan, at 107 per cent., \$4,815.			
	Collateral inheritance tax, \$125,	4940 00		
25,	Amt. paid Rev. B. Wistar Morris, re- signed, to Sep. 15,			12 50
31,	“ Wm. Adderly to Nov. 1,			25 00
	“ Thos. Crumpton “			25 00
	“ Wm. N. Diehl “			25 00
	“ Wm. Hilton “			25 00
	“ Edwin Mendenhall “			31 25
	“ G. W. Natt, (resigned,) to Oct. 1,			20 85
	“ Peter Russell to Nov. 1,			25 00
	“ George A. Durborow “			37 50
	“ George P. Hopkins “			37 50
	“ Wm. White “			25 00
	“ John Long “			25 00
	“ S. P. Nash “			25 00
Nov. 1,	“ Dwight E. Lyman “			25 00
	“ B. B. Killikelly, D.D. “			25 00
	“ Dr. Jas. Rawson “			25 00
	“ A. Prior “			25 00
	“ Rich'd. Smith “			25 00
	“ S. T. Lord, “			25 00
12,	“ T. L. Rumney, Lewistn. “			25 00
29,	“ John Furey, Milton to Dec. 1,			25 00
	“ Mr. G. W. Brown, Beneficiary,		12 50	25 00
	Postage,	1 42		
	“ for the Com. on Missions,	2 50		
Dec. 7,	Amt. paid Mr. W. Murphy, Librarian,	7 50		
		\$6088 95	\$50 00	\$2350 00

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

850.		Legacies, Don. and Subs.	Dividends.	Churches.
	Amount brought forward,	\$1335 00	\$245 79	\$2118 12
Ag. 2,	6 mos. int. on Pen. St. loan due Aug. 1,		105 58	
S. 6,	Sub. of Miss Ellen N. Price, for 1850,	3 00		
12,	Dividends on Lancaster turnpike stock,		39 00	
16,	Cont. of St. James's Ch. Muncy,			22 00
18,	" Gloria Dei " Southwark, to make the Rev. Dr. Clay a life member,			30 00
19,	Cont. of Church of the Holy Trinity, West Chester,			15 77
30,	Cont. of All Saints' Church, Moyamg., to make the Rev. E. Montgomery a life member,			30 00
	From a friend of Missions, through the Rt. Rev. the Bishop,	100 00		
ct. 1,	Cont. of Trinity Church, Southwark,			50 00
19,	Legacy of the late Fred'k. Kohne,	5000 00		
22,	Cont. of Gloria Dei Ch., Southwark,			25 00
dv. 9,	" Missionary Soc. of Emmanuel Church, Holmesburg,			3 00
11,	Donation of Mrs. Wm. Cox, Jr.,	5 00		8 00
	" Bangor Ch., Churchtown,			4 00
30,	By the Rev. Dwight E. Lyman Mis- sionary at Marietta and Columbia, Dividends on Bristol and Frankford Turnpike stock,		3 75	
ec. 5,	Sub. of Mr. John R. Wilmer,	3 00		6 00
30,	Cont. of St. Peter's Ch., Phoenixville,			10 00
1851.				
in. 1,	" Trinity Church, Easton,			
2,	6 mos. int. on Chesapeake and Del. Canal loan,		29 46	
		\$6446 00	\$423 58	\$2321 89

Dr. *The Society of the Prot. Epis. Church, for the Adv. of Christianity*

1850.	RECAPITULATION.	
	Investments \$5,765; Incidental ex-	
	penses, \$323 95	\$6088 9
	Beneficiary,	50 0
	Missions,	2350 0
	By Balance, Jany. 2, 1851,	702 5
		\$9191 4

Dr. *The Bible Committee of the Advancement Society,*

1851.	Jan. 2, Balance,	
		\$68 58
		\$68 58

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

1850.	RECAPITULATION.	
	Legacies, \$6,000 : Donations and Subscriptions, \$446 00,	\$6446 00
	Dividends,	423 58
	Churches, and balance from old account, \$24 58,	2321 89
		<hr/> \$9191 47
1851.	Jan. 2, Balance due Society,	\$702 52

RICHARD R. MONTGOMERY, *Treasurer.*

Philadelphia, Jan. 2, 1851.

in account with Richard R. Montgomery, Treasurer.

Cr.

1850.	By Balance,	\$11 58
Jan. 19,	Sub. of Mrs. John Markoe,	2 00
July 31,	Cont. of a member of St. Luke's Ch.,	5 00
	" St. Peter's Ch., for Desk Bibles,	50 00
1851.		
Jan. 2,	Total	<hr/> \$68 58
	Balance, Jany. 2, 1851.	<hr/> \$68 58

The undersigned have examined the account of Richard R. Montgomery, Treasurer, compared it with the vouchers, and found it correct.

There is a balance of seven hundred and two dollars, fifty-two cents, in favor of the Society.

They have also examined the certificates of Stock, which form the "Permanent Fund," "Pilmore Legacy," and the "Fund for the support of the Episcopate," and found them to correspond with the Ledger, and with the Report of the Treasurer herewith submitted.

The vouchers of the Bible Committee Fund have been examined, and found correct.

JAMES S. NEWBOLD, }
JAMES A. FARNUM, } *Auditing Committee.*

Stocks held by the Society.

Loan of the State of Pennsylvania :

6 per cent. due in 1846,	\$1629 50
5 do. do. 1853,	1268 00
5 do. do. 1862,	1000 00

\$3897 50

Loan of the City of Philadelphia :

5 per cent due in 1851,	100 00
5 do. do. 1857,	200 00
5 do. do. 1860,	100 00
5 do. do. 1866,	600 00
Gas 6 do. do. 1862,	600 00
City 6 do. do. 1877,	4500 00

6100 00

Chesapeake and Delaware Canal Loan, 6 per cent. 981 91

\$10,979 41

13 Shares of the Lancaster Turnpike Stock,
3 " Bristol and Frankford " "

Stocks held by the Society in Trust, for the Support of the Episcopate.

Loan of the State of Pennsylvania :

5 per cent. due in 1850, "Pilmore Legacy,"	\$7664 37
5 do. do. do. 3348 80	
5 do. U. S. Loan, due in 1853,	4000 00

7348 80

5 do. Penna. Loan, due in 1855,
"Hutchins' Legacy," 1880 58

\$16,893 75

RICHARD R. MONTGOMERY, *Treasurer.*

Philadelphia, January 2, 1851.

ANNUAL SUBSCRIPTION	.	\$3 00
LIFE SUBSCRIPTION	. . .	30 00

ADDRESS:

R. R. MONTGOMERY, ESQ., *Treasurer*, Office, Corner of Third and Pear Streets.

GEORGE HELMUTH, ESQ., *Recording Secretary*, No. 65 South Front Street.

REV. J. C. CLAY, D.D., *Chairman of Committee of Missions*, next door to Swedes' Church, Southwark.

REV. H. W. DUCACHET, D.D., *Chairman of Education Committee*, No. 8 Girard Street.

RESOLUTION OF THE BOARD OF TRUSTEES.

Resolved, That it be recommended to those Churches who feel an interest in this Society, and whose Rectors are not life-members thereof, that they be constituted such.

ADVANCEMENT SOCIETY.

Life Members of the Society, from its foundation in 1812, to the present time.

*Clef Justice Tilghman	May 18 1812	Rev. Hen. Whitehouse	Jan. 24 1828.
*En. Duché	19	William Kirkham	Mar. 15
*I. Benjamin Rush	23	*John Wagner	April 15
*Edward Gray	"	Horace Binney	May 3
*Thomas W. Francis	25	*Henry J. Hutchins	15
*Thomas Burke	"	*Rev. J. Montgomery	April 24 1829
*John B. Wallace	"	*Philip H. Nicklin	June 5 1831
*Peter Van Pelt	26	Rev. John Rodney	Sep. 25
*Thomas M'Euen	June 4	" W. H. De Lancey	July 1. 1833
*William Davidson	"	S. Littell, M.D.	Dec. 16
*John Myers	"	Rev. Levi Bull	Feb. 14 1834
*James Stokes	5	" S. C. Brineklé	Nov. 26
*Richard Bayley	"	" H. W. Ducachet	Dec. 30
*Thomas Armat	"	*Mrs. Ann Armat	May 26 1836
*Joseph Clark	"	Rev. John R. Goodman,	June 11
*Jackson Taylor	"	" P. H. Greenleaf	Jan. 8 1838
*William Chaloner	12	" Benjamin Dorr,	15
*Jul Beek, Jr.	13	" Mrs. C. Finney	July 2
*Lewis Neill	Dec. 14	John Wallace Riddle	Jan. 8 1839
*Rev. James Milnor	Jan. 9 1813	A. G. Ralston	14
*Samuel Sitgreaves	March 4	Samuel Cox	May 5 1840
*Annah Lardner	12	Rev. R. Talbot	21
*Benjamin Stiles	22	Miss Mary Swift	Dec. 15
*William Miller	April 7	" Elizabeth Swift	"
*Richard Peters, Jr.	July 10	" Sarah Donaldson	Feb. 6 1841
*Mary Binney	Dec. 16 1814	Horace Binney, Jr.	Oct. 29 1842
*John C. Montgomery	Jan. 6 1815	John Cox	Feb. 9 1843
*Abraham Brinton	March 6	Rev. Jacob D. Morse	18
*Abraham Camae	"	John Welsh, Jr.	Dec. 8
*Mary P. Hutchins	May 20	Mordecai D. Lewis	March 2 1844
*James Pierson	Aug. 8	Richard R. Montgomery	5
*Mrs. E. Kohne	Oct. 16 1816	*Edward J. Stiles	"
*Ann Scurrah	March 9 1818	*Mrs. Elizabeth P. Stott	Jan. 22 1845
*John Markoe	Feb. 25 1820	" Susan Wallace	Feb. 17
*Mrs. John Markoe	"	George M. Wharton	March 25
*Stephen North	Mar. 27 1824	Charles Willing, M.D.	Feb. 16 1849.
*Obias Wagner	Sep. 22	Rev. Frederick Ogilby	March 1
*Elizabeth Baker	"	" H. J. Morton, D.D.	April 24
*Mary Prowell	Nov. 22 1825	" James Bonnar, B.D.	"
*Ornelius Stevenson	June 12 1826	" Richard S. Trapier	Jan. 15 1850
*Rev. W. A. Muhlenburg	July 21	Mrs. E. H. Burd	March 19
*" Benjamin Hutchins	April 17 1827	Rev. Joseph H. Smith	23
*James Cox	May 25	Mrs. Anna Hull	May 10
*Rev. L. S. Ives	June 30	R. Ralston Cox	11
*Edward Hudson	Dec. "	Rev. J. C. Clay, D.D.	Sep. 18
*Lewis R. Ashhurst	"	" H. E. Montgomery	Oct. 2
*Mrs. S. B. Brown	Jan. 12 1828	" J. Coleman, D.D.	Jan. 12 1851
*Mrs. E. P. Fisher	"		

Ordered to be published with Annual Report.

* Those marked with an ASTERISK are since dead.





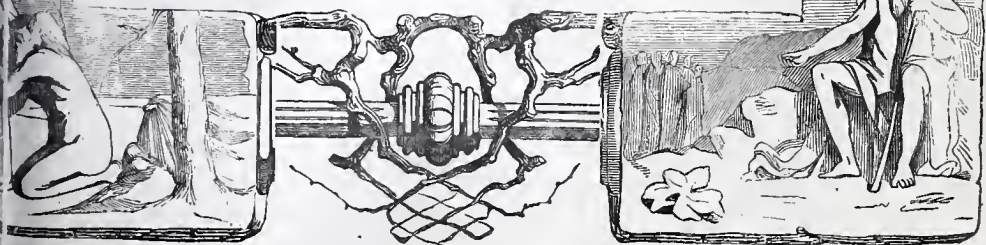
FORTIETH
ANNUAL REPORT

OF THE
TRUSTEES

OF THE
SOCIETY

FOR THE
Advancement of Christianity

IN PENNSYLVANIA.



FORTIETH
ANNUAL REPORT

OF THE
TRUSTEES

OF THE
Society for the Advancement of Christianity
IN
PENNSYLVANIA,

Read before the Society, Tuesday, January 6, 1852.

THE EVENING OF THE EPIPHANY.



PHILADELPHIA:
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1852.

THE LORD DOTH BUILD UP JERUSALEM; AND GATHER
TOGETHER THE OUTCASTS OF ISRAEL. HE HEALETH
THOSE THAT ARE BROKEN IN HEART; AND GIVETH
MEDICINE TO HEAL THEIR SICKNESS. THE LORD'S
DELIGHT IS IN THEM THAT FEAR HIM, AND PUT
THEIR TRUST IN HIS MERCY. GLORY BE TO THE
FATHER, AND TO THE SON, AND TO THE HOLY GHOST.
AS IT WAS IN THE BEGINNING, IS NOW, AND
EVER SHALL BE, WORLD WITHOUT END. AMEN.

OFFICE OF DEVOTION

USED AT THE MEETINGS OF THE BOARD OF TRUSTEES.

OUR FATHER, who art in Heaven, Hallowed be Thy Name; Thy Kingdom come; Thy will be done on earth, as it is in Heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for Thine is the Kingdom, and the Power, and the Glory forever and ever. *Amen.*

Most merciful FATHER, we render Thee our unfeigned thanks and praise for having given to us Thine only begotten Son JESUS CHRIST, to be "the Way, the Truth, and the Life;" Who, after finishing His ministry on earth, commissioned His apostles, and through them a succession of pastors to the end of time, to "go into all the world, and preach the Gospel to every creature." We implore Thy blessing on all endeavors for extending or for continuing the knowledge of the glad tidings of Thy salvation. Especially we pray for the Society [on whose concerns we are] now assembled; that the hands and the hearts of Thy people may be opened in a liberal

supply of means for carrying the design into effect; that Thy servants, the Trustees, may be endued with wisdom, with fidelity, and with zeal, in the discharge of the trust committed to them; that there may be found faithful and able men, to devote to it their talents and their time in the duties of the ministry; and that all who shall be so employed may be directed by Thy guidance, and protected by Thy providence, and have an abundant blessing on their labors. Finally, we pray, that Thy Gospel may be everywhere faithfully preached, and duly received and followed; to the removal of all error in religion, and of all viciousness in life; and to the setting forth of the glory of Thy great Name, through JESUS CHRIST, our blessed LORD and SAVIOUR. . *Amen.*

Direct us, O LORD, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name; and finally, by Thy mercy, obtain everlasting life, through JESUS CHRIST our LORD. *Amen.*

The grace of our LORD JESUS CHRIST, and the love of GOD, and the fellowship of the HOLY GHOST, be with us all, evermore. *Amen.*

. Omitting the words in brackets, the special prayer is used, after the General Thanksgiving, at the Anniversary meetings of the Society.

ANNUAL REPORT.

THE Venerable Society, whose Fortieth Anniversary we now celebrate, was instituted chiefly for the assistance of Missionaries laboring in feeble parishes in this Diocese. The following list comprises the names of all Missionaries who, at the beginning of the present year, were receiving aid from the funds of the Society :—

1. Rev. Wm. Adderly, St. Paul's and Georgetown, Beaver Co.
2. Rev. Y. Crumpton, Alleghany city.
3. Rev. M. N. Diehl, Whitemarsh, Montgomery Co.
4. Rev. Geo. C. Drake, Muncy, Lycoming Co.
5. Rev. G. A. Durborow, Fairmount, Phila. Co.
6. Rev. J. G. Furey, Milton and Derry, Northumberland Co.
7. Rev. W. Hilton, Kittaning, Armstrong Co.
8. Rev. Geo. P. Hopkins, Doylestown, Bucks Co.
9. Rev. J. Long, Montrose, &c., Susquehanna Co.
10. Rev. J. Y. Lord, Crawford Co.
11. Rev. D. E. Lyman, Marietta and Columbia, Lancaster Co.
12. Rev. E. Mendenhall, Salem, Wayne Co.

13. Rev. W. B. Musgrave, Sunbury, Northumberland Co.

14. Rev. B. B. Killikelly, D.D., Wayne, Armstrong Co.

15. Rev. A. Prior, Schuylkill Haven, Schuylkill Co.

16. Rev. Peter Russell, Mauch Chunk, Carbon Co.

17. Rev. J. Rumney, Lewistown, Mifflin Co.

18. Rev. R. Smith, Waterford, Erie Co.

19. G. H. Walsh, Bellefonte, Centre Co.

20. W. White, Butler, Butler Co.

Since the beginning of the year, one has been added to the number of Missionaries, viz.: Rev. J. M. Gossham, who in June last, was appointed to the station at Laceyville. Four of the abovenamed Missionaries have resigned their charges during the past year, viz.: Rev. W. Adderly, Rev. J. Rumney, Rev. W. B. Musgrave, who has left the Diocese; and the Rev. J. Furey, who has become Rector of the Church at Connellsville, which is a self-supporting Parish. There remain consequently but seventeen Missionaries receiving aid from the Society. The whole number of clergymen assisted by its funds is twenty-five.

The following summary, which is gathered from the report of the Missionaries, covers the field of their labors during the past year:—

Number of Families, 677. Organized congrega-

tions, 28. Other Mission stations, 21. Adults baptized, 24. Children baptized, 279. Persons confirmed, 131. Communicants added, 121. Total number of communicants, 963. Sunday School teachers, 163. Sunday School scholars, 1,222. Bible class pupils, 103. Public religious services and sermons, 2,027. Times of administering Holy Communion, 168. Contributions to Advancement Society, \$148 08. Parochial and other objects, \$1,777 49.

The Treasurer reports a decided increase in the number of churches contributing to the funds of the Society. For the assistance rendered by the churches in the rural districts, they deserve every commendation. One legacy has been paid to the Society during the year, amounting to the sum of \$2000. For this seasonable and pious bequest, the Society is indebted to that lamented and excellent saint of God, Mrs. G. P. Stott. A strong hope is entertained that the present resources of the Society will enable the Board to increase the salary of the more needy missionaries as well as to employ others, when parishes could be formed with a good prospect of success.

It seems not inconsistent with the purposes of such a report to urge upon the attention of the Church, the important interests involved in the organization and labors of this Society. The fact is assumed in the name given to this Institution, that there are regions of the State which are not

christianized. We are not wholly a Christian people. It is an appalling fact, that hundreds of thousands are living within our borders in utter ignorance of the Christian faith. Heathenism confronts us at our very doors. In this great city, beneath the shadow of our splendid churches, may be found alleys and darkened streets, where whole families are grouped together in heathen ignorance of their responsibilities as immortal beings. Nor is the state of things more cheering among our rural population. Villages have come under the notice of the Society, numbering a thousand of inhabitants, without a single place of public worship. Through the German agricultural districts, the vast wilderness of midnight forges, the coal regions and mines, the blessings of the Lord's sanctuary are almost unknown to the busy multitudes who are perishing for lack of knowledge. With shame it must be confessed that there was not so large a mass of heathenism within the same extent of territory, when the native tribes roved undisturbed through the wilderness, and its hills and valleys reverberated to the worship of a base idolatry. A state of destitution so vast will free us from the charge of presumption in proclaiming the purpose of this Society to be the advancement of Christianity in Pennsylvania.

The work to which we are thus pledged is large and comprehensive. The mission of the Society is

not to prosecute a moral reformation—nor is it a vague and mutilated system of religion that we aim to propagate in the name of Christianity. There are wants to be supplied, wastes of humanity to be reclaimed, errors and evils to be overthrown, which none of the popular schemes of moral and religious enterprise can hope to realize. Public schools have long ago proved themselves powerless to resist the growth of vice and infidelity. Organized societies have fought vigorously to quiet the ravages of intemperance. Other kindred institutions have aimed to restrain licentiousness, to preserve the sanctity of the Lord's day, to promote charity by means of lodges and fellowship in emulation of the sacred brotherhood of Christianity. The result of this moral polytheism, this divided homage, rendered to the several virtues of humanity, has been to show the deep sincerity of the worshippers, and the imperfection of their worship. Tired philanthropy cries aloud for a means of salvation more divine and comprehensive, which shall combine all others, under whose shadow poor suffering humanity may take refuge against all error and all evil. The noble efforts made by Bible and Tract Societies, are wholly ineffectual to fulfil this task. The Bible agent traverses with faithful steps his annual circuit, but has no assurance that the Bible, so cheaply obtained, may not be given over to neglect, or that the wasting

process of German criticism may not make spoil of its hidden treasures. The colporteur, with his load of Edward's and Payson's theological teachings, is made to feel that something is left undone to give effect to his abundant labors. Single developments of truth have their proper value, and subsidiary efforts for the moral good of society are not disdained and disinherited by the Church, but their value is in the place they occupy as part of a Divine system to which they properly belong. Divorced from this alliance, their influence for good is problematical; and some of them may be justly charged with the guilt of usurping the place and obscuring the excellence of Christianity. Why, instead of these isolated efforts for good, shall not the zeal of our people collect its strength upon the universal diffusion of the organism of the Church, and make its influence to be wrought into the civilization and moral reformation of the country? What part of the field of true philanthropy can remain sterile and uncultivated under the care of the Church, fairly organized, faithfully sustained, and liberally endowed with the means to exert its power? For this end does the Advancement Society exist. To this result it has consecrated its labors. If it offers but an imperfect substitute for the simple administration which the Church enjoyed in Apostolic days, it is of all local institutions, within our borders, the one which

answers most nearly to the character of a faithful auxiliary to the Church. First, historically, because it is a known fact that it has received, from the beginning, the sanction and co-operation of the Bishop of the Diocese. And, secondly, on principle, because its fixed rule and law is to advance Christianity, not in any way which to human judgment may seem expedient, but strictly in the way which our Divine Lord himself ordained, joining always the Church with the Scriptures, and ignoring none of the means of grace instituted by Christ and His Apostles for the conversion and edification of mankind.

With a view to make it more of a Church institution, the right of discrimination is reserved in the admission of members into union with the Society. Careful to preserve its religious character from decay, it refuses to admit to a share in its government all persons who will give their money, and receives none without testimony given of a sober and religious life. By requiring every application for membership to be submitted to the decision of the Board, a kind of discipline is provided which, if justly exercised, will render this venerable Institution no unmeet representative of the Church which it professes to serve. While asserting this right of discrimination, it has no selfish or party ends to subserve. It engages in no work but such as the whole Church is concerned to promote. It withholds

aid from no minister on account of his ecclesiastical position in the Church. It invites to a share in its councils all who are not pledged to a contrary policy, who, consenting to abandon all isolated schemes of missionary action, will give their undivided support to this Society within the prescribed sphere of its labors. The work of Missions, properly understood, is a just development of the power of the Church, acting harmoniously under general laws for the propagation of the Gospel. Our cause is one; our agency should be one. And if the voice of this Board could prevail, parties will cease to strive in this holy cause. And the waters of controversy dividing on either side, will remain walled-up on high, until the end of our labors being accomplished, our partialities may be allowed free indulgence, and we may range ourselves, according to our tribes, upon the field of conquest.

Strong inducements have been held out to this Society, to abandon its policy in the reservation and increase of its permanent fund. With the advocates of this change we cordially concur in deprecating any timid course of action, which would retard the progress of this Society, or endanger the extension of its field of labor. There is an obvious propriety in applying all annual contributions to practical use; and if not required for the necessary support of our present Missionaries, let them be

freely expended in exploring new fields, and making constant acquisitions, to our sphere of action. But to facilitate this end, what can be of greater value than a permanent fund to protect the field already occupied, to preserve our present acquisitions from waste and destruction. There is not a more serious obstacle to the steady progress of Christian missions, than impatience of success among the friends of the cause. It costs little effort to plant new missions, to erect new churches, aided by the progressive spirit of the age. But the field once occupied is liable to be abandoned to its own resources. As soon as the enterprise loses its novelty, men lose their zeal. The history of the missions in the West reveals many touching examples of Churches, begun under the best auspices, being left to sink neglected into decay and extinction. Against such an emergency this Society has aimed to protect its Missionaries, by allowing bequests and other important benefactions to constitute a fund, of which the annual interest alone is engrossed for the current operations of the Society. We owe it to this permanent fund, that the Society was never known in its history to repudiate a debt, or to compromise its just obligations. The whole Church owes its thanks to the early founders of this Institution for not having wavered, for having preserved their faith, in the midst of universal delinquency. We have no fear that any sincere friend

of Missions will be betrayed into the inconsistency of withholding or lessening their contributions to this Society, because of the wise provision which is made to convert their offerings into practical use, and to perpetuate, in the strength of God, the successful result of its labors. Those who look with distrust upon this feature of the Society, will be the first to admit that it has in no degree enervated its strength, or stifled its efforts for good. For in this lies the accusation, that the Society is too eager for help; and with all its resources, it craves more, and reiterates every year its appeals for succor. Even so. And stronger testimony could not be given to the sound and healthy constitution of the Society, combining all the elements of perpetuity, with the yearnings and vital energy of a new organization.

But one cause of distrust and disaffection remains to be noticed, and our task is fulfilled. The progress and efficiency of the Society has not failed to meet the just expectations of its founders, and to confirm, in the highest degree, its claims to the hearty sympathy of the Church. Its success, under God's blessing, has been surpassed by no local Institution in the Church. Besides the large number of missionaries which it has employed, the goodly proportion of parishes through the State which owe their existence to its fostering care; the valuable aid which it has extended to young men preparing for

the ministry; we are justified in presenting, as a token of the usefulness of the Society, the rapid growth, and almost unexampled prosperity of the Church in the city of Philadelphia. Though excluded from any share in the bounty of this Board, how many of the Churches in this city recognize their chief benefactors among the active members of this Society. Is not the missionary work thus achieved at home fairly entitled to the attention of those who would charge upon this Society a want of efficiency and progress adequate to the strength of its resources. This charge is made by those whose favorite argument for foreign mission is in the reciprocal action of missions upon the good of the Church at home. Is it just that this Society should be denied the benefit of this law of Christianity? What member of this Society, who has been wont to attend upon its anniversary services, or to occupy a seat in its councils, is not sensible of the impression made upon his own heart, as he receives intelligence of the recorded triumphs of the Church, or listens to the communications of the missionary, narrating the story of his labors, his trials, and his prospects of success. "There is that which scattereth and yet increaseth." May we not then be allowed to class among the fruits of this Institution, the growing zeal and activity of the Church in our midst. If the voluntary contributions to the Society have not increased, or its

number of missionaries multiplied, facts show that the reported income of the Society is a very small portion of the sums which are silently absorbed by the field at home; and witness the fruit in those Churches which are daily springing up around us, monuments of the unwritten history of the Advancement Society.

Officers for 1852.

RT. REV. ALONZO POTTER, D.D., President *ex-officio*.

VICE PRESIDENTS.

JAMES S. SMITH.

TOBIAS WAGNER.

REV. BENJAMIN DORR, D.D.

TREASURER.

RICHARD R. MONTGOMERY.

CORRESPONDING SECRETARY.

REV. J. C. CLAY, D.D.

RECORDING SECRETARY,

GEORGE HELMUTH.

TRUSTEES.

1 Edmund Wilcox,
2 Dr. S. Littell,
3 James S. Newbold,
4 Peter Williamson,
5 Horace Binney, Jr.,
6 George M. Wharton,
7 William A. Newbold,
8 James Cox,
9 Henry Reed,
10 John R. Wilmer,

11 James M. Aertsen,
12 William Kirkham,
13 William J. Watson,
14 William C. Kent,
15 James A. Farnum,
16 Ellis Yarnall,
17 George W. Taylor,
18 John Lambert,
19 William Ellis,
20 Benjamin Gerhard.

CLERGY.

Rev. Henry J. Morton, D.D.,
" Henry W. Ducachet, D.D.,
" John Coleman, D.D.,
" Frederick Ogilby,
" M. A. De W. Howe, D.D.,

Rev. Thomas C. Yarnall,
" Henry C. Montgomery,
" Joseph H. Smith, Jr.,
" Richard S. Trapier,
" J. P. B. Wilmer.

Dr. The Society of the Prot. Epis. Church, for the Adv. of Christianity in

1851.		Investments and Exps.	Beneficiaries.	Missions.
Jan. 3,	To Rev. John Long, by order of the Board,			\$50 00
	State tax on Gas Loan,	\$ 90		
	Postage,	5		
4,	State tax on City Loan,	8 25		
16,	Purchase of \$200 City Rail-road 6's at 103,	206 00		
21,	David W. Hill, for services at Anni- versary Meeting,	5 00		
22,	Rev. Marmaduke Hirst,			12 50
28,	A. S. Furguson, Sexton St. James' Ch., for services,	9 00		
29,	Rev. William Adderley, to Feb. 1,			25 00
	" Thomas Crumpton, "			25 00
	" William N. Diehl, "			25 00
	" G. C. Drake, "			25 00
	" William Hilton, "			25 00
	" Edwin Mendenhall, "			31 25
	" Peter Russell, "			25 00
	" G. P. Hopkins, "			37 50
	" William White, "			25 00
	" John Long, "			25 00
	" S. P. Nash, "			25 00
	" G. A. Durborow, "			37 50
	" Dwight E. Lyman, "			25 00
	" B. B. Killikelly, D.D., "			25 00
	" S. T. Lord, "			25 00
	" A. Prior, "			25 00
	" Richard Smith, "			25 00
	" T. S. Rumney, "			25 00
	" John G. Furey, from Dec. 1, '50,			16 66
	" William B. Musgrave,			25 00
	Treasurer of the Floating Church,			50 00
	Postages of remittances,	1 30		
Feb. 1,	State tax on interest Pennsylvania loan,	5 28		
Amount carried forward,		\$235 78		\$635 41

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

1851.		Donations, Subscrips.	Dividends.	Churches.
	By balance per last account,	\$702 52	\$	\$
Jan. 3,	Mrs. John Sergeant, subscrip. for '51,	3 00		
	Mrs. John S. Riddle, " "	3 00		
	Mr. Peter McCall, " "	3 00		
	6 mos. interest on Gas loan,		18 00	
4,	" " City loan, \$1000 at			
	5 per cent., and \$4500 at 6 per cent.		160 00	
	Certificate of City loan, redeemed by		100 00	
	City Treasurer,			
	Rev. Dr. Howe, subscription for 1851,	3 00		
	Mrs. Gardiner, " "	3 00		
	Miss W. E. Smith, " "	3 00		
	" Rebecca Smith, " "	3 00		
	Mrs. James Cox, " "	3 00		
	Mr. Samuel Wagner, " "	3 00		
	Collection at Anniversary meeting in			
	St. Mark's Church,			110 78
7,	Mr. Samnel Keith, subscription,	3 00		
	Mr. William Platt, Jr., sub. and don.	5 00		
8,	Mr. Michael Errickson, " "	3 00		
	Mr. Arthur Wells, " "	3 00		
	Mr. Thomas H. White, " "	3 00		
9,	Mr. George Helmuth, " "	3 00		
13,	Mr. William J. Watson, " "	3 00		
	Mr. Henry F. Rodney, " "	3 00		
	Mrs. William S. Watson, " "	3 00		
14,	Mr. G. W. Taylor, " "	3 00		
16,	Mr. Lawrence Lewis, Jr., " "	3 00		
	Mr. Robert M. Lewis, Jr., " "	3 00		
	Mr. Clayton Platt, " "	3 00		
	Mr. Charles Platt, " "	3 00		
	Mr. Robert McCall, " "	3 00		
18,	Dr. Mutter, " "	3 00		
21,	Mr. Gilbert Sterling, " "	3 00		
	Mr. John R. Wilmer, " "	3 00		
	Mr. William Ellis, " "	3 00		
22,	Dr. Anthony E. Stocker, " "	3 00		
23,	Miss Sarah Donaldson, " "	3 00		
	6 mos. interest on Lancaster Turnpike			
	stock,		19 50	
25,	Mr. Joseph R. Ingersoll, subscription,	3 00		
27,	Mrs. Joseph R. Evans, " "	3 00		
	Miss Pearson, Mercer Co., donation,	4 00		
	Mrs. Cadwalader Evans, subscription,	3 00		
29,	St. Stephen's Ch., (\$50 of which for			
	the Floating Ch. Mission, and \$25			
	for the Rev. Rich'd Smith.)			523 66
	St. Peter's Ch., Phila., (\$50 of which			
	to constitute the Rev. Dr. Coleman			
	a Life Member,)			358 94
30,	Mr. John Lambert, subscription,	3 00		
Feb. 1,	6 mos. int. on Penna. loan, \$1629 50			
	at 6 per cent., \$48 88, and \$22 68 at			
	5 per cent., \$56 70,		105 58	
Amount carried forward,		\$810 52	\$403 08	\$993 38

Dr. The Society of the Prot. Epis. Church for the Adv. of Christianity in

1851.		Investments and expenses	Beneficiaries.	Missions.
Feb. 3,	To Amount brought forward,	\$235 78		\$635 41
	Stationery,	25		
	Mr. William Murphy, Librarian,	7 50		
25,	Treasurer of the Floating Church,	10 00		
27,	Mr. G. W. Brown, Uniontown,		12 50	
28,	King & Baird for printing Annual Report and Sermon,	135 18		
	Postages,	28		
Mar. 5,	Calvary Ch., Phila.,	2 00		
10,	Postage,	7		
Amount carried forward		\$291 06	\$12 50	\$635 41

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

1851.		Donations, Subscrips.	Dividends.	Churches.
	By amount brought forward,	\$810 52	\$403 08	\$993 38
Feb. 1,	Mr. Samuel Welsh, subscription for '51,	3 00		
	Mr. William Welsh, " "	3 00		
	Mr. George H. Kirkham, " "	3 00		
5,	Mr. John McCollom, " "	3 00		
6,	Mr. Edward Perot, " "	3 00		
7,	Mr. James M. Aertsen, " "	3 00		
	Mr. William G. Allen, " "	3 00		
	Mr. B. C. Buzby, " "	3 00		
8,	Mr. James S. Smith, " "	3 00		
	Mr. William H. Newbold, " "	3 00		
	Mr. S. W. Connell, " "	3 00		
	Christ Church, Philadelphia, contribu- tion,			400 00
10,	Mrs. H. Markoe, donation,	5 00		
12,	Mr. James Moore, subscription,	3 00		
14,	Mr. James A Farnum, " "	3 00		
20,	Mr. William C. Kent, " "	3 00		
	A Female communicant of Christ Ch., Philadelphia, to constitute the Rev. D. S. Miller a life member,	30 00		
Feb. 20,	St. Mary's Church W. Phila., Quinqa. Sunday,			23 76
	Mr. Joseph S. Burnett, subscription,	3 00		
21,	Mrs. C. M. Burns, subscription,	3 00		
	Mrs. S. W. Thackara, subscription,	3 00		
25,	Lieutenant T. A. Craven, U.S.N., for the Floating Church,	10 00		
	Mrs. Wm. P. Newliu, subscription,	3 00		
26,	Mrs. Peter Williamson, " "	3 00		
27,	Mrs. J. M. Pettit, " "	3 00		
Mar. 1,	Mr. Benjamin Gerhard, " "	3 00		
	James S. Newbold, " "	3 00		
3,	Mrs. William Weir, " "	3 00		
4,	Emmanuel Church, Holmesburg, coll. Quinqagesima Sunday,			23 45
	do. for Calvary Church, Philada.,			2 00
	Christ Ch., Reading, Quinqa. Sund.,			25 00
5,	Calvary Church, Phila., " "			5 00
	Miss Elizabeth Mifflin, subscription,	3 00		
	Miss Ann E. Bronson, " "	3 00		
	Mr. Robert Ralston, " "	3 00		
	Mr. Henry Reed, " "	3 00		
	Church of St. James the Less, Quinq. Sunday,			21 00
Mar. 6,	Calvary Ch., Rockdale, Quinqa. Sund.,			6 00
	St. Paul's, Church, Montrose, " "			3 00
10,	Christ Church, Pottstown, " "			6 00
	St. Gabriel's, Church, Morlattan,			4 00
	Christ Ch., Swedes, Upper Merion,			5 00
	Amount carried forward,	\$936 52	\$403 08	\$1517 59

Dr. The Society of the Prot. Epis. Church for the Adv. of Christianity in

1851.		Investments and expenses	Beneficiaries.	Missions.
	To Amount brought forward,	\$391 06	\$12 50	\$635 41
Mar. 25,	Two copies of Bishop Onderdonk's Sermons,	10 00		
26,	Collateral inheritance on Mrs. Stott's Legacy,	100 00		
28,	Commission paid collector,	3 60		
April 15,	Mr. G. W. Brown, to June 1st., Rev. N. M. Jones, by order of the Board.		12 50	50 00
	Postages,	19		
	Purchase of \$2140 State 5's, at 93½,	2000 90		
23,	Rev. William Adderly to May 1st,			25 00
	" Thomas Crumpton, " "			25 00
	" William N. Diehl, " "			25 00
	" William Hilton, " "			25 00
	" Edwin Mendenhall, " "			31 25
	" G. P. Hopkins, " "			37 50
	" Peter Russell, " "			25 00
	" William White, " "			25 00
	" John Long, " "			25 00
	" G. C. Drake, " "			25 00
	" S. P. Nash, " "			25 00
	" G. A. Durborrow, " "			37 50
	" Dwight E. Lyman, " "			25 00
	" B. B. Killikelly, D.D., " "			25 00
	" Samuel T. Lord, " "			25 00
	" A. Prior, " "			25 00
	" Richard Smith, " "			25 00
	" T. S. Rumney, " "			25 00
	" William B. Musgrave, " "			25 00
	" G. A. Walsh " "			25 00
	" Marmaduke Hirst, " "			12 50
	Postage,	1 30		
May 2,	Rev. John G. Furey, " "			25 00
8,	Mr. W. Murphy, librarian, " "	7 50		
22,	Rev. Richard Smith, Spec. Appro.			25 00
Amount carried forward,		\$2514 55	\$25 00	\$1279 16

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

1851.		Donations, Subscrip.	Dividends.	Churches.
	By amount brought over,	\$936 52	\$403 08	\$1517 59
Mar. 12,	* * * * To constitute the Rev. J. P. B. Wilmer and the Rev. M. Mahan life members,	60 00		
	Mrs. William Fisher, subscription,	3 00		
	Mrs. Helen M. Griffiths, " "	3 00		
	Mrs. William F. Griffiths, " "	3 00		
	Mrs. Osmon Reed, " "	3 00		
14,	Mr. John Lindsay, " "	3 00		
	Mr. H. A. Shackelford, " "	3 00		
	Mr. Henry M. Watts, " "	3 00		
19,	St. James' Church, Muncy, " "			6 00
21,	Mr. Pierce Butler. Subscription,	3 00		
	Mr. Thomas Latimer, " for '50, '51,	6 00		
	Mr. George Brinton, " "	3 00		
	Mr. Thomas Robins, " "	3 00		
	Mr. John C. Mitchell, " "	3 00		
	Mr. Thomas Allibone, " "	3 00		
	Mr. George Blight, " "	3 00		
	Mr. B. W. Frazier, " "	3 00		
	Mrs. Anna Bloodgood, " "	3 00		
	Mrs. Joseph P. Wood, " "	3 00		
26,	Money Legacy of the late Mrs. E. P. Stott,	2000 00		
	Interest for one year, eight months, and 24 days, on \$1900,		197 60	
28,	Mr. G. W. Richards. Subscription,	3 00		
	Mr. Edmund Wileox, " "	3 00		
	Mr. C. S. Rutter, " "	3 00		
	Mr. Ephraim Clark, Jr., " "	3 00		
	Mr. J. Fisher Leaming, " "	3 00		
April 2,	Mrs. Frederick Leunig, " "	3 00		
	Dr. B. S. Janney, " "	3 00		
5,	Trinity Ch., Couellsville, Quinq. eol.,			5 00
11,	St. Luke's Church, Philadelphia,			133 81
14,	Mrs. T—, of St. Stephen's Church, donation,	2 00		
	Mrs. E. P. Kitchen. Subscription,	3 00		
	Rev. T. C. Yarnall, " "	3 00		
	Mr. Ellis Yarnall, " "	3 00		
16,	Mr. Lewis Lewis, Jr., " "	3 00		
19,	Mr. Alfred Horner, " "	3 00		
22,	St. Paul's Church, Beaver, " "			5 00
28,	St. Thomas's Church, Whitmarsh, to constitute the Rev. Wm. N. Diehl a life member,			30 00
May 6,	Dr. J. W. Jones. Subscription,	3 00		
8,	St. Stephen's Church, Harrisburg,			15 00
14,	6 mos. div. on Bristol and Fraukford Turnpike Stock,		4 50	
15,	Mr. Walter Thompson, subscription,	3 00		
19,	St. Mark's Church, Lewistown, Easter Offering,			2 00
22,	St. Peter's Church, Waterford, Erie,			3 50
	Amount carried forward,	\$3094 52	\$605 18	\$1717 90

Dr. The Society of the Prot. Epis. Church for the Adv. of Christianity in

1851.		Investments and expenses.	Beneficiaries.	Missions.
	To amount brought forward,	\$2514 55	\$25 00	\$1279 16
June 3,	Mr. Aaron Christman,		50 00	
	Rev. Edwin Mendenhall, to Aug. 1st,			31 25
7,	Mr. L. R. Staudenmayer, to Sept. 1st,		37 50	
21,	P. S. Ruth, M. D., to July 1st,		25 00	
	Postage,	19		
July 3,	Rev. William Adderly, to August 1st,			25 00
	" Thomas Crumpton, "			25 00
	" William N. Diehl, "			25 00
	" Peter Russell, "			25 00
	" G. P. Hopkins, "			37 50
	" William Hilton, "			25 00
	" William White, "			25 00
	" John Long, "			25 00
	" G. C. Drake, "			25 00
	" G. A. Durborrow, "			37 50
	" Dwight E. Lyman, "			25 00
	" B. B. Killikelly, D.D., "			25 00
	" S. T. Lord, "			25 00
	" A. Prior, "			25 00
	" Richard Smith, "			25 00
	" T. S. Rumney, "			25 00
	" John G. Furey, "			25 00
	" William B. Musgrave, "			25 00
	" G. A. Walsh, "			25 00
	" Marmaduke Hirst, "			12 50
	Postage of remittances,	72		
3,	State Tax on Gas Loan,	90		
	do. City 6's,	7 05		
	do. 5's,	1 35		
18,	Postage,	16		
21,	Rev. G. W. Natt. by order of the Board,			75 00
	" G. P. Hopkins, " "			75 00
Aug. 2,	Postage,	09		
	State Tax on State 6's,	2 45		
	do. do. 5's,	5 51		
19,	Mr. L. R. Staudenmayer,		37 50	
Sept. 1,	Discount on uncurrent Notes,	23		
5,	William Murphy, librarian,	7 50		
19,	Rev. J. M. Goshorn, to September 1st,			25 00
26,	Mr. P. S. Ruth, M. D., to October 1st,		25 00	
	Postage,	09		
Amount carried forward,		\$2540 79	\$200 00	\$1997 91

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

1851.		Donations, Subscribes.	Dividends.	Churches.
	By amount brought over,	33094 52	\$605 18	\$1717 90
May 22,	St. John's Church, New London,			4 08
	Trinity Church, Freeport, Armstrong,			6 00
	St. Paul's Church, Kittanning,			7 00
	Trinity Church, Oxford,			13 73
	St. James' Church, Downingtown,			2 00
	Trinity Church, Pittsburg,			104 10
	St. James' Church, Lancaster,			75 90
27,	C. D., donation,	150 00		
	H. W., "	100 00		
	G. L., "	100 00		
	G. P., "	50 00		
	R. A., "	50 00		
29,	Mrs. P. Ricketts. Subscription,	3 00		
	Dr. Wilson C. Swann, " "	3 00		
	Mr. Henry H. Smith, " "	3 00		
June 2,	St. Mark's Church, New Milford,			1 89
	Do. do., for Ch. Building,			1 50
	St. Andrew's Church, Springville,			1 50
24,	St. David's Ch., Manayunk, Jubilee collection,			17 00
25,	St. Matthew's Church, Sunbury,			6 00
	St. Paul's Church, Doylestown,			3 50
27,	Trinity Church, Philadelphia,			25 00
	Christ Church, do.,			81 13
30,	Christ Church, Meadville,			6 50
July 1,	Emmanuel Church, Holmesburg,			20 79
3,	6 mos. int. on Gas Loan,		18 00	
	do. Chesapeake and Delaware Canal Loan,		29 46	
	do. \$4700 City 6's,		141 00	
	do. \$900 City 5's,		22 50	
9,	St. Paul's Church, Weilsboro, Jubilee collection,			17 00
	St. Mark's Church, Mauch Chunk,			8 00
	St. Philip's Church, Summit Hill,			7 00
	St. Paul's Church, Pittsburg,			6 00
18,	Christ Church, Alleghany City,			9 00
	St. James' Church, Kingsessing, to constitute the Rev. J. Britton Smith a life member,			30 00
Aug. 2,	6 mos. int. on \$1629 50, State 6's,		48 88	
	" \$4408 " 5's,		110 20	
6,	St. John's Ch., Carlisle, Jubilee col.,			23 23
	St. Mark's Ch., Lewistown, "			3 00
	Trinity Ch., Easton, "			5 00
Sept. 1,	St. James' Ch., Muncy, "			11 01
6,	6 mos. int. on Lancaster Trnpke stk.,		39 00	
17,	Mrs. William Cox, Jr., donation,	5 00		
23,	Christ Ch., Swedes, Upper Merion,			6 00
Amount carried forward,		\$3558 52	\$1014 22	\$2220 76

Dr. The Society of the Prot. Epis. Church for the Adv. of Christianity in

		Investments and expenses.	Beneficiaries.	Missions.
1851.	To amount brought forward,	\$2540 79	\$200 00	\$1997 91
Oct. 28,	Rev. Thomas Crumpton, to Nov. 1st,			25 00
	“ William N. Diehl, “			25 00
	“ G. C. Drake, “			25 00
	“ William Hilton, “			25 00
	“ Edwin Mendenhall, “			31 25
	“ G. A. Durborrow, “			37 50
	“ Peter Russell, to November 1st,			25 00
	“ G. P. Hopkins, “ “			37 50
	“ William White, “ “			25 00
	“ John Long, “ “			25 00
	“ Dwight E. Lyman, “ “			25 00
	“ B. B. Killikelly, D.D., “			25 00
	“ S. T. Lord, “ “			25 00
	“ Richard Smith, “ “			25 00
	“ A Prior, “ “			25 00
	“ John G. Furey, “ “			25 00
	“ William B. Musgrave, “			25 00
	“ G. A. Walsh, “ “			25 00
	“ John M. Goshorn, from Sept. 1st,			16 66
	“ Marmaduke Hirst, “			12 50
	Postage on remittances,	63		
Nov. 3,	William Murphy, librarian,	7 50		
6,	King & Baird, for printing Circulars,	4 00		
19,	Rev. S. P. Ruth,		10 00	
	Postage,	03		
Dec. 8,	Committee on Missions, postage,	1 50		
		\$2554 45	\$210 00	\$2508 32

RECAPITULATION.

For Missions,	\$2508 32
Librarian,	30 00
Beneficiaries,	210 00
Collateral inheritance tax,	100 00
Investments,	2206 90
State tax on dividends, and other expenditures,	217 55
Balauce,	1874 14
	<hr/> \$7146 91

Pennsylvania, in account with Richard R. Montgomery, Treasurer.

Cr.

		Donations, Subscrips.	Dividends.	Churches.
1851.	By amount brought over,	\$3558 52	\$1014 22	\$2220 76
Oct. 10,	Christ Church, Pottstown,			3 00
	Gloria Dei Ch., Southwark,			30 00
20,	St. Paul's Ch., Waterford, Erie, Jubilee Collection,			3 50
Nov. 1,	St. John's Ch., Bellefonte, Jubilee Collection,			8 00
3,	St. Peter's Church, Butler,			6 80
	Bangor Church, Churchtown,			2 50
11,	Mr. Samuel Cox, donation,	5 00		
12,	Christ Church, Jerseytown,			3 00
	6 mos. div. on Bristol and Frankford Turnpike Stock,		3 75	
24,	St. John's Church, Huntingdon, Jubilee collection,			2 65
28,	All Saint's Church, Moyamensing,			9 50
Dec. 1,	St. James, Church, Muncy,			7 61
19,	St. John's Ch., Salem, Wayne county,			2 33
	Calvary Church, Rockdale,			4 00
	St. John's Church, Concord,			2 00
24,	St. Stephen's Church, Philadelphia, collection made at the celebration of the Jubilee of the Society for the Propagation of the Gospel in Foreign Parts,			259 77
		\$3563 52	\$1017 97	\$2565 42

RECAPITULATION.

Balance per last account,	\$702 52
Certificate of loan redeemed by City,	100 00
Money legacy of Mrs. Stott,	2000 00
Donations and subscriptions,	761 00
Interest on Mrs. Stott's legacy, pending litigation,	197 60
Dividends,	820 37
From Churches, (including \$1 50 for church building,)	2565 42
	<u>\$7146 91</u>

RICHARD R. MONTGOMERY, *Treasurer.*

Philadelphia, Dec. 31, 1851.

We have examined and found correct the foregoing account for the year 1851. The balance in the hands of the Treasurer is \$1874 14.

EDMUND WILCOX, } *Auditing Committee.*
GEO. HELMUTH, }

*Dr.**The Bible Committee of the Society,*

1851.		
Jan. 18,	To order of the Committee,	\$15 62
Sep. 9,	“ “	6 00
	To balance,	105 76
		<u>\$127 38</u>

in account with the Treasurer.

Cr.

1851.		
Jan. 1,	By balance per last account,	\$68 58
Feb. 10,	Mrs. H. Markoe, subscription,	2 00
	Christ Ch., Philadelphia,	25 00
June 12,	St. Peter's, Ch., Philadelphia,	24 30
July 5,	" " (for a new edition,)	5 00
Sept. 25,	St. James', Muncy,	2 50
		<hr/> \$127 38

LIST OF STOCKS HELD BY THE SOCIETY.

Pennsylvania 6's, due in 1846,	\$1629 50	
" 5's, " 1853,	1268 00	
" " " 1855,	140 00	
" " " 1860,	2000 00	
" " " 1862,	1000 00	
	<hr/>	\$6037 50
City of Philadelphia 5's, due 1857,	100 00	
" " " " 1860,	100 00	
" " " 1866,	600 00	
" " " 1877, R. R.,	4500 00	
" " " 1878, "	200 00	
" " " 1862, Gas,	600 00	
	<hr/>	6200 90
Chesapeake and Delaware Canal Loan, 6 per cent., due 1867,		981 91
13 Shares Philadelphia and Lancaster Turnpike Stock,		
3 " " Bristol and Fraukford "		
		<hr/> \$13219 41

In trust for the support of the Episcopate.

Pennsylvania 5's, due 1850, " Pilmore Legacy,"	\$7664 37
" " " " " \$3348 80	
United States " 1843,	4000 00
	<hr/> 7348 89
Penna., " 1855, " Hutchins' Legacy,"	1880 58
	<hr/> \$16893 75

Examined and found correct.

EDMUND WILCOX, }
 GEO. HELMUTH, } *Auditing Committee.*

